

|    | Poniedziałek |                                                                                |                                                                                |                                                                                | Wtorek |      |      |      | Środa |                                             |                                                                               |                                             | Czwartek                                                   |                                                            |                                                            |                                                            | Piątek |                                                                                                         |                                                                                                         |      |      |  |      |  |
|----|--------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------|------|------|------|-------|---------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------|------|--|------|--|
|    | GI 1         |                                                                                | GI 2                                                                           |                                                                                | GI 3   |      | GI 1 |      | GI 2  |                                             | GI 3                                                                          |                                             | GI 1                                                       |                                                            | GI 2                                                       |                                                            | GI 3   |                                                                                                         | GI 1                                                                                                    |      | GI 2 |  | GI 3 |  |
| 7  | 15           | GL 1                                                                           | GL 2                                                                           | GL 3                                                                           | GL 4   | GL 1 | GL 2 | GL 3 | GL 4  | GL 1                                        | GL 2                                                                          | GL 3                                        | GL 4                                                       | GL 1                                                       | GL 2                                                       | GL 3                                                       | GL 4   | GL 1                                                                                                    | GL 2                                                                                                    | GL 3 | GL 4 |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 8  | 15           | FITOTERAPIA W<br>DIETETYCE tydz.A<br>s.Bibl.                                   | FARMAKOLOGIA I<br>FARMAKOTERAPIA<br>ŻYWIENIOWA<br>tydz.B s.Bibl.               |                                                                                |        |      |      |      |       | EDUKACJA ŻYWIENIOWA<br>do poł. sem. s.Bibl. |                                                                               |                                             |                                                            | GI 1 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    |                                                            |                                                            |        | GI 1 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |                                                                                                         |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 9  | 15           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            | GL 3<br>Projektowan<br>ie żywności<br>tydz.B s..31<br>Maz. |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 10 | 15           | język angielski, język niemiecki                                               |                                                                                |                                                                                |        |      |      |      |       |                                             | PROGRAMOWANIE I ORGANIZACJA<br>NOWOCZESNEJ GASTRONOMII do poł<br>sem. s.Bibl. |                                             |                                                            |                                                            | GI 1 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    |                                                            |        |                                                                                                         | GI 2 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 11 | 15           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GL 2<br>Projektowan<br>ie żywności<br>tydz.B s..31<br>Maz. | GI 3 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    |                                                            |        |                                                                                                         | GI 2 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 12 | 15           | GI 1 Kliniczny<br>zarys chorób<br>tydz.B (oprócz<br>20.10 i 3.11)<br>s.328     | GI 2 Programowanie i<br>organizacja nowoczesnej<br>gastronomii 5x (7-11) s.206 | GI 3 Kliniczny<br>zarys chorób<br>tydz.A s.328                                 |        |      |      |      |       |                                             | KLINICZNY ZARYS<br>CHORÓB tydz.A<br>s.Bibl.                                   | PROJEKTOWANIE<br>ŻYWNOŚCI tydz.B<br>s.Bibl. | GL 1<br>Projektowan<br>ie żywności<br>tydz.B s..31<br>Maz. | GI 3 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    |                                                            |                                                            |        | GI 2 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |                                                                                                         |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 13 | 15           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GL 1<br>Projektowan<br>ie żywności<br>tydz.B s..31<br>Maz. | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 14 | 15           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    | GL 4<br>Projektowan<br>ie żywności<br>tydz B s..31<br>Maz. |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 15 | 15           | GI 1 Kliniczny<br>zarys chorób<br>20.10 i 3.11<br>s.328                        | GI 2 Kliniczny<br>zarys chorób<br>tydz.A s.328                                 | GI 3 Programowanie i<br>organizacja nowoczesnej<br>gastronomii 5x (7-11) s.206 |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    | GL 4<br>Projektowan<br>ie żywności<br>tydz B s..31<br>Maz. |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 16 | 15           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    | GL 4<br>Projektowan<br>ie żywności<br>tydz B s..31<br>Maz. |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 17 | 15           | GI 1 Programowanie i<br>organizacja nowoczesnej<br>gastronomii 5x (7-11) s.206 |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    | GL 4<br>Projektowan<br>ie żywności<br>tydz B s..31<br>Maz. |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 18 | 15           | GI 1 Programowanie i<br>organizacja nowoczesnej<br>gastronomii 5x (7-11) s.206 |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    | GL 4<br>Projektowan<br>ie żywności<br>tydz B s..31<br>Maz. |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
| 19 | 15           | GI 1 Programowanie i<br>organizacja nowoczesnej<br>gastronomii 5x (7-11) s.206 |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            | GI 2 Fitoterapia w dietetyce<br>5x(1-6) s.328, 1x s.104    | GL 4<br>Projektowan<br>ie żywności<br>tydz B s..31<br>Maz. |                                                            |        |                                                                                                         | GI 3 Edukacja<br>żywnieniowa<br>s.206<br>(1x1+1x2+7x3)<br>tydz. 1-10<br>/s.348WTD (2x3)<br>tydz.11 i 12 |      |      |  |      |  |
|    | 30           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |
|    | 45           |                                                                                |                                                                                |                                                                                |        |      |      |      |       |                                             |                                                                               |                                             |                                                            |                                                            |                                                            |                                                            |        |                                                                                                         |                                                                                                         |      |      |  |      |  |